



## Part I: Personal Information

First Name

Last Name

UCI #

Address

City, Zip

Phone

Height

Weight

Eye Color

Age

Date of Birth

Sex    Male        Female        Other

Are you conserved?     Yes     No

## Emergency Contacts

First Name

Last Name

Address

City, Zip

Email

Phone

Relationship

Contact # 2

First Name

Last Name

Address

City, Zip

Email

Phone

Relationship

## Responsible Party

First Name

Last Name

Address

City, Zip

Email

Phone

Relationship

## Inland Regional Center CSC

First Name

Last Name

Email



## Part II: Legal Status

Is there any one person authorized to make decisions under a power of attorney or a legal guardian?  Yes  No

If YES, who/relationship:

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Do you have a living will, or advance directive?  Yes  No

\*If YES to either question, we will need a copy for our records.

## Part III: Referral

How did you hear about Martha Helen Ozan Palmer Foundation (MHOP)?

Reason(s) for wanting to attend MHOP?

If determined eligible, how many days a week do you plan to attend the program?

Mon  Tues  Wed  Thur  Fri  Sat  Sun



## Part IV: Living Arrangements and Transportation

Living Arrangements  Spouse  Child  Other:

Type of Dwelling  House  Apartment  Other

Lives with Someone?  Yes  No Lives Alone?  Yes  No

Present Address:

Does the applicant carry a house key?  Yes  No

If yes, can the applicant be left at home alone?  Yes  No

## Part V: Family and Social History

Birthplace

Father's Name

Mother's Name

Name(s) of living siblings:

Name(s) of deceased siblings:

Name(s) of living children, if any:

Name(s) of deceased children, if any:

Highest Grade Level Completed

Are you a Veteran?  Yes  No If yes, what branch?

What is/was your main occupation?

Spouse of a Veteran?  Yes  No Child of a Veteran?  Yes  No

What was your worst job?



**Checkmark any activities of potential interest.**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Arts & Crafts              | <input type="checkbox"/> BINGO                          | <input type="checkbox"/> Card Games        |
| <input type="checkbox"/> Physical Fitness           | <input type="checkbox"/> Music/Choir                    | <input type="checkbox"/> Table/Board Games |
| <input type="checkbox"/> Sports                     | <input type="checkbox"/> Pet Therapy                    | <input type="checkbox"/> Socializing       |
| <input type="checkbox"/> Plant Care/Gardening       | <input type="checkbox"/> Reading<br>Newspaper/Magazines | <input type="checkbox"/> Other:            |
| <input type="checkbox"/> Sensory/Mental Stimulation | <input type="checkbox"/> Bible Study                    |  |

**Is the applicant comfortable in the company of non-family members?**  Yes  No

**What are their best skills/qualities?**

## Part VI: Medical Information and Health History

**List all the Applicants Diagnosis'**

**Primary Care Provider**

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**Phone**

**Address**

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Are there any other Doctors we should know about?  Yes  No

Doctor

---

Phone

Address

---

Doctor

---

Phone

Address

---

Preferred Hospital

---

Preferred Medical Transport Company

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How would you or applicant rate their health?  Good  Fair  Poor

Current Medical Concerns

---

Prior Medical Concerns

---

Have you/applicant ever been hospitalized?  Yes  No

Reason

---

Date

Location

---

Reason

---

Date

Location

---

Does the applicant have diabetes?  Yes  No

If yes, how is it managed?  Oral Meds  Insulin  Diet

Does the applicant have seizures?  Yes  No

If yes, explain

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Is the applicant allergic to any medications?  Yes  No

If yes, explain

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## Part VII: Medical Information and Health History

What other community agencies (Home health/social service) do you currently or have used?

Agency

Reason

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Does the applicant have a care manager?  Yes  No

If yes, name and phone number:

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Are there any other caregivers besides the responsible party listed in Part I?  Yes  No

If yes, list:

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Limitations, problems, or restraints on primary caregiver?  Yes  No

If yes, explain:

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What is the extent of the burden on the caregiver (s)?

Does the caregiver feel the need for support?  Yes  No

If yes, explain:

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## Part VIII: Medical Information and Health History

Levels of Assistance – Please use the guide below and check where appropriate.

**0 = Independent – Completes task independently.**

**1 = Minimum Assistance – Occasional Assistance or Supervision may be necessary.**

**2 = Moderate Assistance – Assistance or Supervision is always needed.**

**3 = Maximum Assistance – Totally dependent on others.**

| Activity         | 0                        | 1                        | 2                        | 3                        | Primary Source | Comment |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|---------|
| Mobility         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Transferring     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Bathing          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Grooming         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Hygiene          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Eating           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Toileting        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Meal Prep.       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Laundry          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Shopping         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Light Housework  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Home Maintenance | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Telephone        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Financial Mngmt. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |
| Transportation   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                |         |





### Medical Devices Used

- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| <input type="checkbox"/> Walker      | <input type="checkbox"/> Dentures     |
| <input type="checkbox"/> Cane        | <input type="checkbox"/> Feeding Tube |
| <input type="checkbox"/> Wheelchair  | <input type="checkbox"/> Hospital Bed |
| <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Ostomy       |
| <input type="checkbox"/> Hearing Aid | <input type="checkbox"/> Catheter     |
| <input type="checkbox"/> Glasses     |                                       |

Notes about devices above

## Part IX: Special Diet/Nutrition

Special Diet?  Yes  No    If yes, explain:

Allergies?  Yes  No    If yes, explain:

How is their appetite?  Good  Fair  Poor

How many meals per day?  1  2  3    Snacks: Enter Amt.

Chewing or swallowing problems?  Yes  No

If yes, please explain

Troublesome foods?  Yes  No    If yes, explain:

Special Instructions at Mealtime?  
 Yes  No    If yes, explain:



## Part X: Cognitive/Behavioral Status

Is the applicant oriented... **Person?**  Yes  No **Place?**  Yes  No **Time?**  Yes  No

How is the applicants recent (short-term) memory?  Good  Fair  Poor

How is the applicants distant (long-term) memory?  Good  Fair  Poor

What are the applicant's favorite vacation or memory?

Is the applicant able to follow and understand written directions?  Yes  No

Is the applicant aware of dangers, risks, and consequences?  Yes  No

Is the applicant able to follow and understand written directions?  Yes  No

Check any behaviors the applicant has experienced:

- Depression     Anxiety     Paranoid     Suicidal Thoughts  
 Aggressive     Agitated     Withdrawn

Is the applicant receiving any mental health treatment?  Yes  No

Explain:

Is the applicant experiencing any CURRENT emotional problems or related behaviors, such as wandering and/or sleeplessness?  Yes  No

Explain:



## Part XI: Tell Us More About the Applicant

What is one thing you with people knew about the applicant or yourself?

Are there any additional notes or concerns not listed you wish to provide?

## Part XII: Applicant Acknowledgement

I hereby certify that the information on this screening form is true and correct to the best of my knowledge.

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|                |              |      |
|----------------|--------------|------|
| Applicant Name | Relationship | Date |
|----------------|--------------|------|

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|                                     |              |      |
|-------------------------------------|--------------|------|
| Authorized Representative Signature | Relationship | Date |
|-------------------------------------|--------------|------|

## TO BE COMPLETED BY MHOP FOUNDATION

Does the applicant meet the criteria for admission?  Yes  No

If NO, has the applicant received written notice within 30 days of intake screening?  Yes  No

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|                      |      |
|----------------------|------|
| Authorized Signature | Date |
|----------------------|------|